

UNION TOWNSHIP SWIM CLUB
10 & UNDER ALL - AREA FINALS
FEBRUARY 14, 2010

- SANCTION: THIS MEET IS SANCTIONED BY USA SWIMMING AND INDIANA SWIMMING THROUGH THE HOST, UNION TOWNSHIP SWIM CLUB. SANCTION NO. IN10167. NO ENTRIES ACCEPTED UNLESS THE ENTRANT IS REGISTERED WITH USA SWIMMING.
- MEET FORMAT: THIS IS A SWIM YOUR OWN AGE, 10 & UNDER ONLY MEET. AGE GROUPS WILL BE SCORED: 6 & UNDER; 7, 8, 9, AND 10. ALL EVENTS ARE TIMED FINALS.
- FACILITY: 6 LANE, 25 YARD POOL WITH STARTING BLOCKS. DAKTRONIC TIMING. ADJACENT LOCKER ROOMS. BLEACHERS IN POOL AREA.
- RULES: Current USA Swimming and Indiana Swimming rules will govern this meet. USA Swimming Rules 202.3.2 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision. In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming Rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.
- LOCATION: WHEELER HIGH SCHOOL, 587 W. 300 N., VALPARAISO, IN. 46385. ENTER THROUGH MAIN DOOR, ON EAST SIDE OF BUILDING.
- ENTRY DEADLINE: JANUARY 31, 2010. TEAMS NOT ACCEPTED WILL BE NOTIFIED BY 8 P. M. FEBRUARY 1, 2010. NO TEAMS WILL BE SPLIT. ENTRIES ACCEPTED STARTING JANUARY 15, 2010. WE WILL EXTEND DEADLINE IF THE MEET IS NOT FULL.
- ENTRY LIMITS: THERE WILL BE A LIMIT OF 5 INDIVIDUAL EVENTS AND 2 RELAY EVENTS FOR THE ENTIRE MEET PER SWIMMER. ENTRIES WILL BE LIMITED TO KEEP WITHIN THE 4 HOUR RULE. HOWEVER NO TEAMS WILL BE BROKEN.
- ENTRY CHAIR: SUBMIT ENTRIES TO: Arnie Kim 382 W. 400 N. Valparaiso, IN 46385 Akirnjr@comcast.net
- MEET DIRECTOR: Arnie Kim 382 W. 400 N. Valparaiso, IN 46385 Akirnjr@comcast.net 219-759-5446
- FEES: \$2.50 PER INDIVIDUAL EVENT. \$6.00 PER RELAY. \$1.50 PER SWIMMER INDIANA SWIMMING SURCHARGE. FEES MUST ACCOMPANY ENTRY FORMS. PLEASE MAKE 1 CHECK PAYABLE TO UTSC. ENTRY FEES FOR SCRATCHED EVENTS ARE NOT REFUNDABLE.
- HEAT SHEETS: HEAT SHEETS WILL BE AVAILABLE FOR \$3.00 EACH. NO ADMISSION WILL BE CHARGED.
- ENTRY FORMAT: THE FOLLOWING MUST BE SUBMITTED BY THE ENTRY DEADLINE:
1. HYTEK COMMLINK THE FILE FOR ENTRIES ON 3.5" DISKETTE. A PRINTED COPY OF THE TEAM ENTRY MUST ALSO ACCOMPANY THE DISKETTE. ALL TIMES MUST BE COMPLETED TO THE HUNDREDTH OF THE SECOND.
 2. TEAM ROSTER WITH EACH SWIMMERS CURRENT USA SWIMMING NUMBER. UNATTACHED SWIMMERS MUST BE ENTERED INDEPENDENTLY OF ATTACHED SWIMMERS.
 3. COMPLETED TEAM SUMMARY REPORT INCLUDED IN THIS PACKET.
 4. COMPLETED RELAY ENTRY SHEET INCLUDED IN THIS PACKET.
 5. EXECUTED RELEASE AND HOLD HARMLESS AGREEMENT INCLUDED IN THIS PACKET.
 6. OFFICIALS AND TIMERS VOLUNTEER SHEET. OFFICIALS AND TIMERS WOULD BE APPRECIATED.
 7. 1 CHECK FOR PAYMENT OF ALL ENTRY FEES. MAKE CHECK PAYABLE TO UTSC.

**UNION TOWNSHIP
10 & UNDER ALL-AREA FINALS
FEBRUARY 14, 2010**

IMPORTANT REMINDERS

- DATA ON DISKS MUST BE CONSISTENT WITH DATA ON PRINTOUTS. HARD COPY WILL BE FINAL DECISION IN DISPUTES.
- UNATTACHED SWIMMERS MUST BE ENTERED INDEPENDENTLY OF ATTACHED SWIMMERS.
- TEAMS OF 5 OR MORE SWIMMERS NOT SUBMITTING THEIR ENTRY ON DISKETTE OR EMAIL WILL BE CHARGED A \$50.00 ADMINISTRATION FEE.
- DECK ENTRIES MAY BE TAKEN AT THE DISCRETION OF THE MEET DIRECTOR AT DOUBLE THE REGULAR FEES.

ELIGIBILITY: ENTRANTS' AGE AS OF FEBRUARY 14, 2010 WILL DETERMINE AGE FOR ENTIRE MEET. COACHES MUST CONSTANTLY DISPLAY THEIR USA SWIMMING COACH CREDENTIALS TO GAIN ACCESS. THE MEET REFEREE RESERVES THE RIGHT TO ASK FOR COACHES CREDENTIAL DISPLAY AND/OR DENY DECK ACCESS IF COACH DOES NOT COMPLY.

CHECK-IN: POSITIVE CHECK-IN WILL BE USED TO SEED MEET SO THAT ALL LANES ARE FULL. SHEETS WILL BE TAKEN DOWN ½ HOUR BEFORE THE START OF SESSION. LATE SWIMMERS MUST REPORT TO THE MEET REFEREE TO SWIM IN AN EMPTY LANE IF AVAILABLE. HOWEVER, NO HEATS WILL BE ADDED.

CLERK OF COURSE: THERE WILL BE A CLERK OF COURSE FOR 8 & UNDERS. SWIMMERS SHOULD REPORT TO CLERK IN PLENTY OF TIME TO BE STAGED FOR THEIR NEXT EVENT. WE WILL BE USING THE CARDLESS SYSTEM.

FINAL RESULTS: 1 COMPLIMENTARY COPY WILL BE PROVIDED TO EACH CLUB. ADDITIONAL COPIES MAY BE ORDERED FOR \$5.00 EACH.

COACHES: INFORMATION PACKETS WILL BE GIVEN OUT TO COACHES UPON ARRIVAL. A COACHES AND OFFICIALS MEETING WILL BE HELD 15 MINUTES BEFORE THE START OF EACH SESSION IN THE BREAK ROOM.

SCORING: WE WILL BE SCORING THE TOP 12 INDIVIDUAL PLACES AND THE TOP 6 RELAY PLACES. SCORING WILL BE AS FOLLOWS:

INDIVIDUAL EVENTS: 16-13-12-11-10-9-7-6-5-4-3-2
RELAY EVENTS: 32-26-24-22-20-18

AWARDS: INDIVIDUAL EVENTS: 1ST-12TH PLACE RIBBONS. INDIVIDUAL HIGH POINT TROPHIES FOR 1ST, 2ND, AND 3RD PLACE BOY AND GIRL IN EACH AGE GROUP.

RELAY EVENTS: 1ST-6TH PLACE RIBBONS.

TEAM SCORES: HIGH POINT TROPHIES FOR 1ST, 2ND, AND 3RD PLACES. UNATTACHED POINTS DO NOT COUNT TOWARD TEAM POINTS.

CONCESSIONS: CONCESSIONS WILL BE AVAILABLE ON SUNDAY MORNING AND AFTERNOON. COACHES AND OFFICIALS NEED TO SHOW CREDENTIALS TO ENTER LOUNGE.

NOTE: ONLY PARTICIPATING COACHES, OFFICIALS, AND TIMERS ARE ALLOWED ON THE POOL DECK. PARENTS WILL NOT BE ALLOWED ON DECK FOR ANY REASON DUE TO INSURANCE REASONS. NO FOOD IS ALLOWED ON POOL DECK. SMOKING IS NOT PERMITTED ANYWHERE ON SCHOOL PROPERTY.

PARADE OF ATHLETES: WE WILL HAVE A PARADE OF ATHLETES BEFORE THE MORNING SESSION AND IF TIME ALLOWS BEFORE THE AFTERNOON SESSION TOO, SO BRING YOUR BANNERS AND SIGNS.

SCHEDULE:

SUNDAY A.M. WARM-UPS BOYS	7:00 A.M.
SUNDAY A.M. WARM-UPS GIRLS	7:25 A.M.
PARADE OF ATHLETES	7:50 A.M.
SUNDAY A.M. COMPETITION	8:00 A.M.
SUNDAY P.M. WARM-UPS BOYS	NOT BEFORE NOON
SUNDAY P.M. WARM-UPS GIRLS	25 MINUTES AFTER START OF BOYS
SUNDAY P.M. COMPETITION	1 Hr. after warm-ups start, not before 1:00 P.M.

UNION TOWNSHIP
10 & UNDER ALL-AREA FINALS
FEBRUARY 14, 2010
ORDER OF EVENTS

GIRLS	SUNDAY A.M.	BOYS
1	* 8 & UNDER 100 I.M.	2
3	6 & UNDER 50 BREAST	4
5	7 YEAR OLD 50 BREAST	6
7	8 YEAR OLD 50 BREAST	8
9	6 & UNDER 25 BACK	10
11	7 YEAR OLD 25 BACK	12
13	8 YEAR OLD 25 BACK	14
15	6 & UNDER 50 FLY	16
17	7 YEAR OLD 50 FLY	18
19	8 YEAR OLD 50 FLY	20
21	6 & UNDER 25 FREE	22
23	7 YEAR OLD 25 FREE	24
25	8 YEAR OLD 25 FREE	26
27	8 & UNDER 100 MED. RELAY	28
29	6 & UNDER 50 FREE	30
31	7 YEAR OLD 50 FREE	32
33	8 YEAR OLD 50 FREE	34
35	6 & UNDER 25 BREAST	36
37	7 YEAR OLD 25 BREAST	38
39	8 YEAR OLD 25 BREAST	40
41	6 & UNDER 50 BACK	42
43	7 YEAR OLD 50 BACK	44
45	8 YEAR OLD 50 BACK	46
47	6 & UNDER 25 FLY	48
49	7 YEAR OLD 25 FLY	50
51	8 YEAR OLD 25 FLY	52
53	* 8 & UNDER 100 FREE	54
55	8 & UNDER 100 FREE RELAY	56

* THE 100 I.M. AND 100 FREE WILL BE SCORED 6 & UNDER, 7, AND 8.

WARMUPS: BOYS 7:00 TO 7:25 A.M./ GIRLS 7:25 TO 7:50 A.M./ MEET STARTS AT 8:00 A.M.

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UNION TOWNSHIP  
 10 & UNDER ALL-AREA FINALS  
 FEBRUARY 14, 2010  
 ORDER OF EVENTS

| GIRLS | SUNDAY P.M.           | BOYS |
|-------|-----------------------|------|
| 57    | * 9 - 10 200 IM       | 58   |
| 59    | 9 YR OLD 100 BREAST   | 60   |
| 61    | 10 YR OLD 100 BREAST  | 62   |
| 63    | 9 YR OLD 50 BACK      | 64   |
| 65    | 10 YR OLD 50 BACK     | 66   |
| 67    | 9 YR OLD 100 FLY      | 68   |
| 69    | 10 YR OLD 100 FLY     | 70   |
| 71    | 9 YR OLD 50 FREE      | 72   |
| 73    | 10 YR OLD 50 FREE     | 74   |
| 75    | 9 - 10 200 MED. RELAY | 76   |
| 77    | 9 YR OLD 100 FREE     | 78   |
| 79    | 10 YR OLD 100 FREE    | 80   |
| 81    | 9 YR OLD 50 BREAST    | 82   |
| 83    | 10 YR OLD 50 BREAST   | 84   |
| 85    | 9 YR OLD 100 BACK     | 86   |
| 87    | 10 YR OLD 100 BACK    | 88   |
| 89    | 9 YR OLD 50 FLY       | 90   |
| 91    | 10 YR OLD 50 FLY      | 92   |
| 93    | * 9 - 10 200 FREE     | 94   |
| 95    | 9 - 10 200 FREE RELAY | 96   |

\* THE 200 IM AND 200 FREE WILL BE SCORED 9YR. OLDS AND 10 YR. OLDS SEPARATELY

WARMUPS IMMEDIATELY AFTER A.M. SESSION, BUT NOT BEFORE NOON

BOYS: FIRST 25 MINUTES / GIRLS: SECOND 25 MINUTES

MEET STARTS 1 HOUR AFTER WARMUPS BEGIN, BUT NOT BEFORE 1:00 P.M.



RETURN THIS PAGE AS PART OF YOUR ENTRY

UNION TOWNSHIP  
10 & UNDER ALL-AREA FINALS  
FEBRUARY 14, 2010  
RELAY FORM

COACH: \_\_\_\_\_ CLUB: \_\_\_\_\_ CODE: \_\_\_\_\_

NUMBER OF ENTRIES: \_\_\_\_\_ X \$6.00 PER ENTRY = \$ \_\_\_\_\_

| EVENT                          | EVENT # | "A" RELAY | "B" RELAY | "C" RELAY | "D" RELAY |
|--------------------------------|---------|-----------|-----------|-----------|-----------|
| 8&U GIRLS 100<br>MED. RELAY    | 27      |           |           |           |           |
| 8&U BOYS 100<br>MED. RELAY     | 28      |           |           |           |           |
| 8&U GIRLS 100<br>FREE RELAY    | 55      |           |           |           |           |
| 8&U BOYS 100<br>FREE RELAY     | 56      |           |           |           |           |
| 9 -10 GIRLS 200<br>MED. RELAY  | 75      |           |           |           |           |
| 9 - 10 BOYS 200<br>MED. RELAY  | 76      |           |           |           |           |
| 9 - 10 GIRLS 200<br>FREE RELAY | 95      |           |           |           |           |
| 9 - 10 BOYS 200<br>FREE RELAY  | 96      |           |           |           |           |

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UNION TOWNSHIP  
10 & UNDER ALL-AREA FINALS  
FEBRUARY 14, 2010  
RELEASE AND HOLD HARMLESS AGREEMENT

CLUB: \_\_\_\_\_

IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE IN THIS SWIM MEET, YOUR CLUB AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS, AND VOLUNTEERS HEREBY RELEASE AND FOREVER DISCHARGE UNION TOWNSHIP SWIM CLUB, USA SWIMMING, INDIANA SWIMMING, UNION TOWNSHIP SCHOOL CORPORATION, THE RESPECTIVE OWNERS, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS EACH OF THEM AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OF CHARACTER, ARISING OUT OF OR IN CONNECTION WITH SAID SWIM MEET AND THE FACILITIES AND PERSONNEL FOR IT. FURTHER, YOUR CLUB AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS SHALL INDEMNIFY AND HOLD HARMLESS UNION TOWNSHIP SWIM CLUB, USA SWIMMING, INDIANA SWIMMING, UNION TOWNSHIP SCHOOL CORPORATION, THE RESPECTIVE OWNERS, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS OF EACH OF THEM AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OF CHARACTER, ARISING OUT OF OR IN CONNECTION WITH ANY INJURY TO ANY PERSON, INCLUDING DEATH, OR INJURY OR DAMAGE TO ANY PROPERTY.

THE UNDERSIGNED REPRESENTS THAT HE/SHE IS AUTHORIZED BY THEIR CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO EXECUTE THIS RELEASE AND HOLD HARMLESS AGREEMENT ON BEHALF OF EACH OF THEM, BINDING CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO THE TERMS HEREOF.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010.

SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

POSITION \_\_\_\_\_

\*PERSON WHO SIGNS THIS IS RESPONSIBLE FOR ANY FINES IMPOSED ON CLUB.

\*\* YOU MAY HAVE ONE DESIGNATED SPOKESPERSON FROM YOUR TEAM TO TALK TO THE REFEREE OR MEET DIRECTOR. THE COACH WOULD BE THE LOGICAL PERSON.

PLEASE LIST THE NAME OF YOUR SPOKESPERSON: \_\_\_\_\_



RETURN THIS PAGE AS PART OF YOUR ENTRY

UNION TOWNSHIP  
10 & UNDER ALL-AREA FINALS  
FEBRUARY 14, 2010  
TEAM SUMMARY REPORT

THIS SUMMARY REPORT MUST BE COMPLETED AND RETURNED WITH ALL ENTRIES BY JANUARY 31, 2010.  
PLEASE MAKE CERTAIN TO INCLUDE ALL OF THE FOLLOWING:

1. HYTEK COMMLINK FILE ON 3.5" DISKETTE AND A PRINTED HARD COPY OF YOUR TEAM ENTRY INCLUDING A TEAM ROSTER WITH CURRENT USA SWIMMING REGISTRATION NUMBERS.
2. SUMMARY REPORT ( I.E., THIS FORM )
3. COMPLETED RELAY ENTRY FORM
4. RELEASE AND HOLD HARMLESS AGREEMENT
5. OFFICIALS AND TIMERS VOLUNTEER SHEET
6. CHECK FOR ENTRY FEES PAYABLE TO: UTSC

FINAL RESULTS CHECKLIST

- \_\_\_\_\_ Hard Copy (snail mail OR .htm file emailed)  
\_\_\_\_\_ Meet Manager Backup (Emailed)  
\_\_\_\_\_ Team Manager .cl2 file (Emailed)  
\_\_\_\_\_ ALL of the above

Email address to send above to: \_\_\_\_\_

MAIL ENTRIES TO: Arnie Kirn 382 W. 400 N. Valparaiso, IN 46385 [Akirnjr@comcast.net](mailto:Akirnjr@comcast.net) 219-759-5446

CLUB: \_\_\_\_\_ CLUB CODE: \_\_\_\_\_

NUMBER OF SWIMMERS ENTERED: \_\_\_\_\_ X \$1.50 EACH = \$ \_\_\_\_\_

“ INDIANA SWIMMING SURCHARGE ”

NUMBER OF BOYS' INDIVIDUAL ENTRIES \_\_\_\_\_ X \$2.50 EACH = \$ \_\_\_\_\_

NUMBER OF GIRLS' INDIVIDUAL ENTRIES \_\_\_\_\_ X \$2.50 EACH = \$ \_\_\_\_\_

TOTAL NUMBER OF RELAY ENTRIES \_\_\_\_\_ X \$6.00 EACH = \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

| CLUB OFFICIAL | COACH     | COACH     |
|---------------|-----------|-----------|
| NAME:         | NAME:     | NAME:     |
| STREET:       | STREET:   | STREET:   |
| CITY:         | CITY:     | CITY:     |
| STATE:        | STATE:    | STATE:    |
| ZIP:          | ZIP:      | ZIP:      |
| PHONE(H):     | PHONE(H): | PHONE(H): |
| PHONE(W):     | PHONE(W): | PHONE(W): |
| FAX:          | FAX:      | FAX:      |
| EMAIL:        | EMAIL:    | EMAIL:    |